

01407

I/1581/2010



पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

517319

7
 2/c 288/10
 288/10
 6-34

7(1) B. 250/10
 7(2) H. 100/10

Realised on 3/8/10
 H. 380/10

[Signature]
 4/8/10
 District Sub Registrar-1
 S. Registrar U/S 7 (2)
 Registration ACT 1908
 Kolkata, South 24 Parganas
 - 4 MAR 2010

THIS INDENTURE made this 3rd day of March Two Thousand Ten

Certified that the document is submitted as
 required under the signature of the parties and
 the endorsement shown attached on the same
 document are the part of this document.

Sl. No. 30 Date 1-13-10
Value of N. J. Stamp Rs. 500/-
Name of Purchaser Arbinda Roy Advocate
Address Alipore Police Court
KOL 27

H. MURDERJEE
Vendor S.I.O. Budge Budge

SL No. 30 - Rs. 500/-
Rupees Five hundred only

Gr. D. Maheshwari



309

For AUNGKOR TRAFLINK PVT. LTD.
Gr. D. Maheshwari
Director



District Sub Registrar-IV
S.O. Registrar U/S 7 (2)
Registration ACT 1908
South 24 Parganas
- 3 MAR 2010

Pooja Sanyal Sarkar
Advocate
Alipore Police Court
Kolkata - 700027

BETWEEN AUNGKOR TRADELINK PRIVATE LIMITED a company incorporated under the Companies Act, 1956 having its registered office at premises No. 21 Biplabi Trailakhya Maharaj Sarani, Kolkata – 700 001 , Police Station-Hare Street hereinafter referred to as the **VENDOR** (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successor or successors-in-interest and assigns) of the **ONE PART**

AND

SAHANSIL SUPPLIERS PRIVATE LIMITED a company incorporated under the Companies Act, 1956 having its registered office at 10, Clive Row, Kolkata-700001, Police Station- Hare Street, hereinafter referred to as **PURCHASER** (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successor or successors-in-interest and assigns) of the **OTHER PART** :

WHEREAS :

- A. By an Indenture of Conveyance dated the 14th day of December, 2007 made between one Shibani Baidya therein referred to as the Vendor of the One Part and Aungkor Tradelink Private Limited therein referred to as the Purchaser of the Other Part and registered in the office of Additional District Sub Registrar IV, Alipore, 24 Parganas (South) and recorded in Book No.I, Volume No.- 4, page no.641-653, Being No.00410 for the year 2008, the said Vendor for the consideration therein mentioned granted transferred and conveyed unto and in favour of the said Purchaser

BEFORE THE REGISTRAR UNDER THE COMPANIES ACT 1956
IN MATTER OF THE PETITION OF THE REGISTRAR FOR THE WINDING UP OF
THE COMPANY KNOWN AS THE REGISTRAR PRIVATE LIMITED
AND

AND

IN MATTER OF THE PETITION OF THE REGISTRAR FOR THE WINDING UP OF
THE COMPANY KNOWN AS THE REGISTRAR PRIVATE LIMITED
AND




Registrar
Registrar U/S 7 (2)
Registration ACT 1908
South 24 Parganas
- 3 MAR 2010



absolutely and forever free from all encumbrances and liabilities whatsoever All That the piece and parcel of land containing an area of 44 Decimal in L R Dag No. 304 be the same a little more or less situate lying at Mouza Manikpur, J.L.No.77, Police Station Sonarpur, Pargana Magura R.S No. 226, Touzi No. 412, in the District of South 24 Parganas hereinafter referred to as the said **ENTIRE LAND**.

- B. The said Aungkor Tradelink Pvt Ltd after purchasing the said entire land got its name recorded in the L.R. record-of-rights under L.R Khatian No. 1104.
- C. The Vendor herein thus became seized and possessed of and/or otherwise well and sufficiently entitled to All That the 44 decimal of land be the same a little more or less in L.R. Dag No.304 situate lying at Mouja Manikpur, J.L. No. 77, Police Station Sonarpur, Pargana Magura, R.S. No. 226, Touji No. 412, in the District of 24-Parganas.
- D. The Vendor has agreed to sell and the Purchaser has agreed to purchase 10 decimal of land out of the said Entire Land being part of L.R. Dag No.304 free from all encumbrances, charges, liens, lispens, acquisition, requisition, attachments, trust of whatsoever nature at and for the consideration of Rs.4,00,000/- (Rupees Four Lacs only) more fully and particularly mentioned in the **SCHEDULE** hereunder written and herein after referred to as the **SAID LAND**.

NOW THIS INDENTURE WITNESSETH that in consideration of the said sum of Rs.4,00,000/- (Rupees Four Lacs only) of the lawful money of the

absolutely and forever free from all encumbrances and liabilities
Notwithstanding that the piece and parcel of land containing an area of
1.20 decimal in L.R. No. 394 of the series 3114 more or less situate
at Mouza Manikpur, P.O. No. 77, Police Station Sonapur, Pargana Magura
R.S. No. 226, Town No. 475, in the District of South 24 Parganas
hereinafter referred to as the said CHARGE LAND

The said Aungkor Tadebnik Pvt. Ltd. hereinafter referred to as the said
party got the same recorded in the L.R. No. 394 of the series 3114

The Vendor herein thus became seized and possessed of and
otherwise well and sufficiently entitled to all that the 1/4 decimal of land
the same 3114 more or less in L.R. No. 394 of the series 3114
Manikpur, P.O. No. 77, Police Station Sonapur, Pargana Magura R.S. No.



[Handwritten Signature]
District Registrar-I.
U/S 7(2)
Registration ACT 1908
South 24 Parganas
- 3 MAR 2010



Union of India well and truly paid by the Purchaser to the Vendor at or before the execution of these presents the receipt whereof the Vendor doth hereby as also by the receipt hereunder written admit and acknowledge and of and from the same and every part thereof forever acquit release and discharge the Purchaser and the said land and the Vendor doth hereby grant transfer convey assign and assure unto and in favour of the Purchaser All That the piece and parcel of land measuring 10 decimal be the same a little more or less situate lying at Mouja Manikpur, J.L. No. 77, Police Station Sonarpur, Pargana Magura, District – South 24-Parganas in R.S. No. 226, Touji No. 412 comprised in part of L.R Dag No. 304, in L.R.Khatian No. 1104 be the same a little more or less more fully and particularly mentioned and described in the **SCHEDULE** hereunder written and such L.R Dag No. 304 is delineated in the map or plan annexed hereto and bordered in colour Red thereon **OR HOWSOEVER OTHERWISE** the said land or any part thereof now is or heretofore was situated, butted, bounded, called, known, numbered, described and distinguished **TOGETHER WITH** all sewers drains ditches ancient and other lights, paths, passages and all manner of rights, privileges easements, advantages and appurtenances whatsoever to the said land or any part thereof belonging to or anywise appertaining or usually held, occupied or enjoyed or reputed known as part parcel or member thereof or appurtenant thereto and all the estate, right, title, interest, property, claim and demand whatsoever both at law or in equity of the Vendor into and upon the same or any part thereof Together With all deeds, pattahs, muniments of title whatsoever relating to the said land or any part thereof which now are or at any time hereafter shall or may be in the possession, power or control of the Vendor or any other person or persons from whom it may procure the same without any action or suit **TO HAVE AND**

TO HOLD the said land hereby granted and conveyed or expressed or intended so to be and every part thereof unto and to the use of the Purchaser absolutely and forever and the Vendor doth hereby covenant with the Purchaser THAT NOTWITHSTANDING any act, deed or thing by the Vendor or its predecessor or predecessors-in-interest done or executed or knowingly suffered to the contrary the Vendor is now lawfully, rightfully and absolutely seized and possessed of or otherwise well and sufficiently entitled to the said land hereby granted, transferred and conveyed or expressed or intended so to be and every part thereof without any manner or condition, use, trust or other thing whatsoever to alter, defeat, encumber or make void the same AND THAT NOTWITHSTANDING any such act, deed or thing whatsoever as aforesaid the Vendor has now in itself good right, full power and absolute authority to grant, transfer and convey the said land hereby granted, transferred and conveyed or expressed or intended so to be unto and to the use of the Purchaser in manner aforesaid AND the Purchaser shall and may at all times hereafter peaceably and quietly possess and enjoy the said land and receive the rents, issues and profits thereof without any lawful eviction, interruption, claim or demand from or by the Vendor or any person or persons lawfully or equitably claiming from under or in trust for it AND that free and clear and freely and clearly absolutely acquitted, exonerated and released or otherwise by and at the costs and expenses of the Vendor well and sufficiently indemnified of from and against all manners of claims, charges, liens, debts, attachments and encumbrances whatsoever made or suffered by the Vendor or any person or persons lawfully or equitably claiming as aforesaid AND further that the Vendor and all persons having or lawfully or equitably claiming any estate or interest whatsoever in the said land or any part thereof from under or in trust for it the Vendor shall and

TO HOLD the said land hereby granted and conveyed or expressed or intended
 to be and every part thereof and to the use of the Purchaser
 absolutely and forever and the Vendor do hereby covenant with the Purchaser
THAT NOTWITHSTANDING any act deed or thing by the Vendor or his
 predecessors-in-interest done or executed or knowingly
 sold to the contrary the Vendor is now lawfully, rightly and absolutely
 seized and possessed of or otherwise well and sufficiently entitled to the said
 land hereby granted, transferred and conveyed or expressed or intended so to
 be and every part thereof without any fraud or condition use trust or other
 charge whatsoever other than such as may be necessary to secure the
AND THAT
 Vendor has now in full good and lawful possession and absolute authority to grant,
 transfer and convey the said land hereby granted, transferred and conveyed or
 expressed or intended so to be and to the use of the Purchaser in manner
 above and the Purchaser shall and may at all times hereafter peacefully



(Handwritten Signature)
Sub Registrar
U/S 7 (2),
Registration ACT 1908
South 24 Parganas
- 3 MAR 2010

will from time to time and at all times hereafter at the request and costs of the Purchaser do and execute or cause to be done and executed all such acts, deeds and things whatsoever for further better and more perfectly assuring the said land and every part thereof unto and to the use of the Purchaser in manner aforesaid as shall or may be reasonably required.

THE SCHEDULE ABOVE REFERRED TO :

ALL THAT the undivided piece and parcel of land containing an area of 10 decimal (out of total 44 decimal) be the same a little more or less out of the said Entire Land being part of L.R. Dag No.304 situate lying at Mouja Manikpur, J.L. No. 77, Police Station Sonarpur, Pargana Magura, L.R. Khatian No. 1104, R.S. No. 226, Touji No. 412, in the District of South 24-Parganas.and such L R Dag no. 304 is delineated in the map or plan annexed hereto and bordered in colour Red thereon and butted and bounded as follows:

ON THE NORTH :By R.S/L.R Dag No. 303

ON THE SOUTH :By R.S/L.R Dag Nos. 305 and 494

ON THE EAST :By R.S/L.R Dag Nos.306,. 307 and 308

ON THE WEST :By R.S/L.R Dag No. 495

all from time to time and at all times hereafter at the request and costs of the
Purchaser do and execute or cause to be done and executed all such acts
deeds and things whatsoever for further benefit and more perfectly assuring the
said land and every part thereof and to the use of the Purchaser in
manner aforesaid as shall or may be reasonably required

THE SCHEDULE ABOVE REFERRED TO

ALL THAT the undivided piece and parcel of land containing an area of 10
hectares (of total 44 hectares) be the same or more or less out of the said
estate land being part of R. S. No. 1234, situated in the village of Masulipatnam,
Taluk of A. P. District of South Arcot, District No. 1104, R.P.
No. 325, being No. 412 in the District of South Arcot and such R.P. No.
No. 325 is delineated in the map of the said village and bounded in colour
Red thereon and dated and numbered as follows



of
Sub Registrar
Registrar U/S 7 (2)
Registration ACT 1908
District, South 24 Parganas
3 MAR 2010

IN WITNESS WHEREOF the Vendor have hereunto set and subscribed their respective hands and seals on the day month and year first above written.

SIGNED SEALED AND DELIVERED by

the within-named Vendor at Kolkata in the presence of:

1. Sayanti Santra
36/1A, Elgin Road,
Kolkata - 700020.
2. Amit Kumar Pal
36/1A, Elgin Road,
Kolkata - 700020.

For AUNGKOR TRAVELINK PVT. LTD.

G. D. Mukherjee

Director



Faint, illegible text impression, possibly a stamp or signature, located in the lower center of the page.

IN WITNESS WHEREOF the Vendor have hereunto set and subscribed their respective hands and seals on this day...

SIGNED, SEALED AND DELIVERED BY

THE REGISTRAR AND VENDOR AT KOLKATA IN

THE PRESENCE OF



[Signature]
District Sub Registrar -
S. Registrar U/S 7 (2)
Registration ACT 1908
Alipore, South 24 Parganas
- 3 MAR 2010

RECEIVED of and from the within-named Purchaser the within-mentioned sum of Rs.4,00,000/- (Rupees Four Lacs only) being the full consideration money as per Memo below:-

<u>DATE</u>	<u>CHEQUE NO.</u>	<u>NAME OF BANK</u>	<u>AMOUNT</u>
18.02.2010	003350	Indian Bank Rabindra Sarani, Kolkata-700006	Rs.4,00,000/-

For AUNGKOR TRADELINK PVT. LTD

G. D. Maheshwari

Director

VENDOR

WITNESSES:

1. Sayanti Santra
2. Amit Kumar Pal

Prepaid by me

Lijal Surya Sarkar
Advocate

Alipore Police Court
KAT-27.

... of ...
... the ...
... of ...
... of ...

DATE	CHEQUE NO.	NAME OF BANK	AMOUNT
18.02.2010	003381	State Bank Ranchi Branch Kolkata-700014	₹ 4,00,000/-

FOR KUNJON PRASAD

[Signature]

VENDOR

WITNESSES

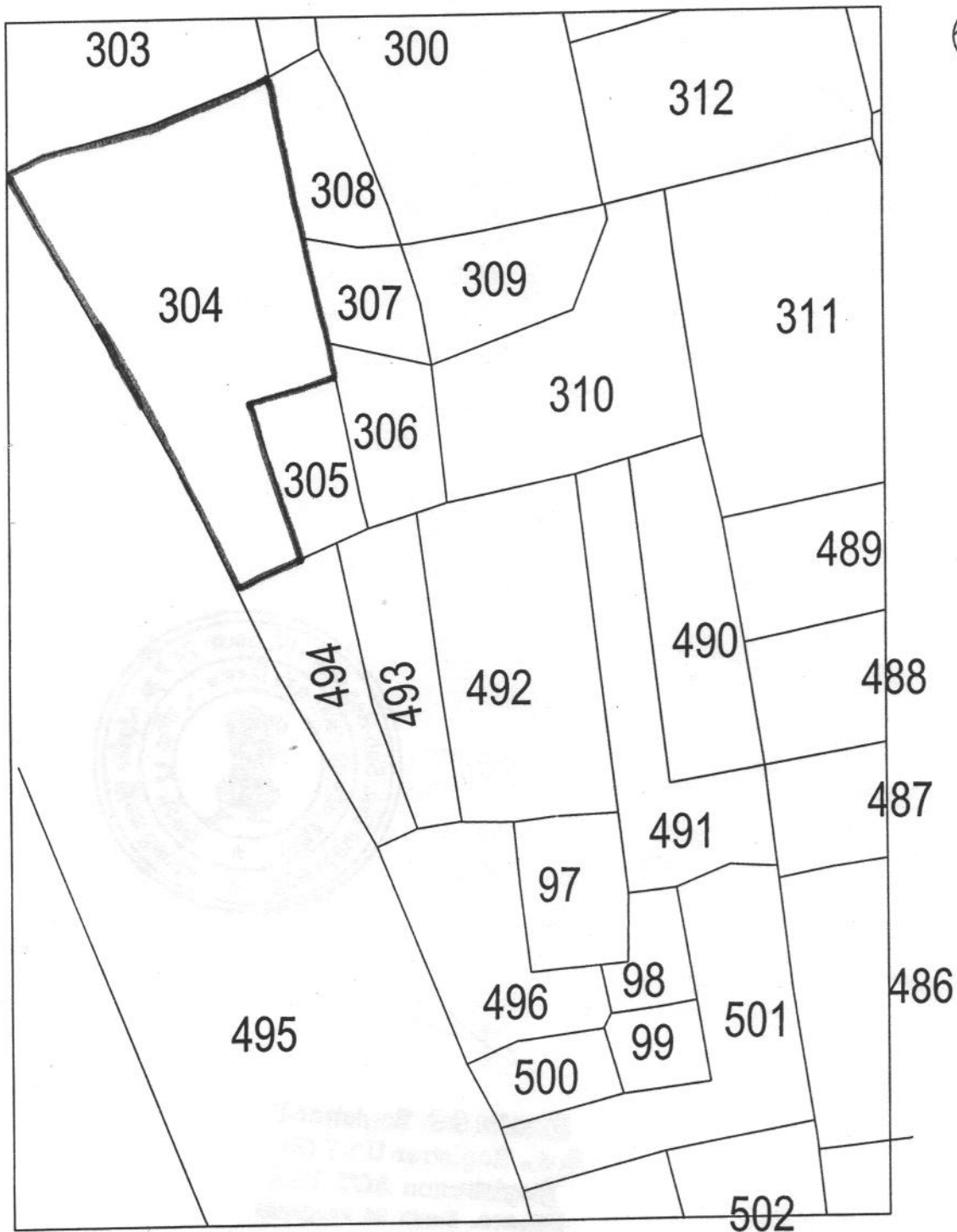


[Signature]
Sub-Registrar-I
Registration U/S 7 (2)
Registration ACT 1908
South 24 Parganas
- 3 MAR 2010

[Faint handwritten notes]

DEED PLAN OF THE L.R. PLOT-304, MOUZA MANIKPUR, J.L. NO-77 POLICE STATION -SONARPUR, DIST-24 PARGANAS(SOUTH)

PORTION TO BE CONVEYED
SHOWN IN RED BORDER



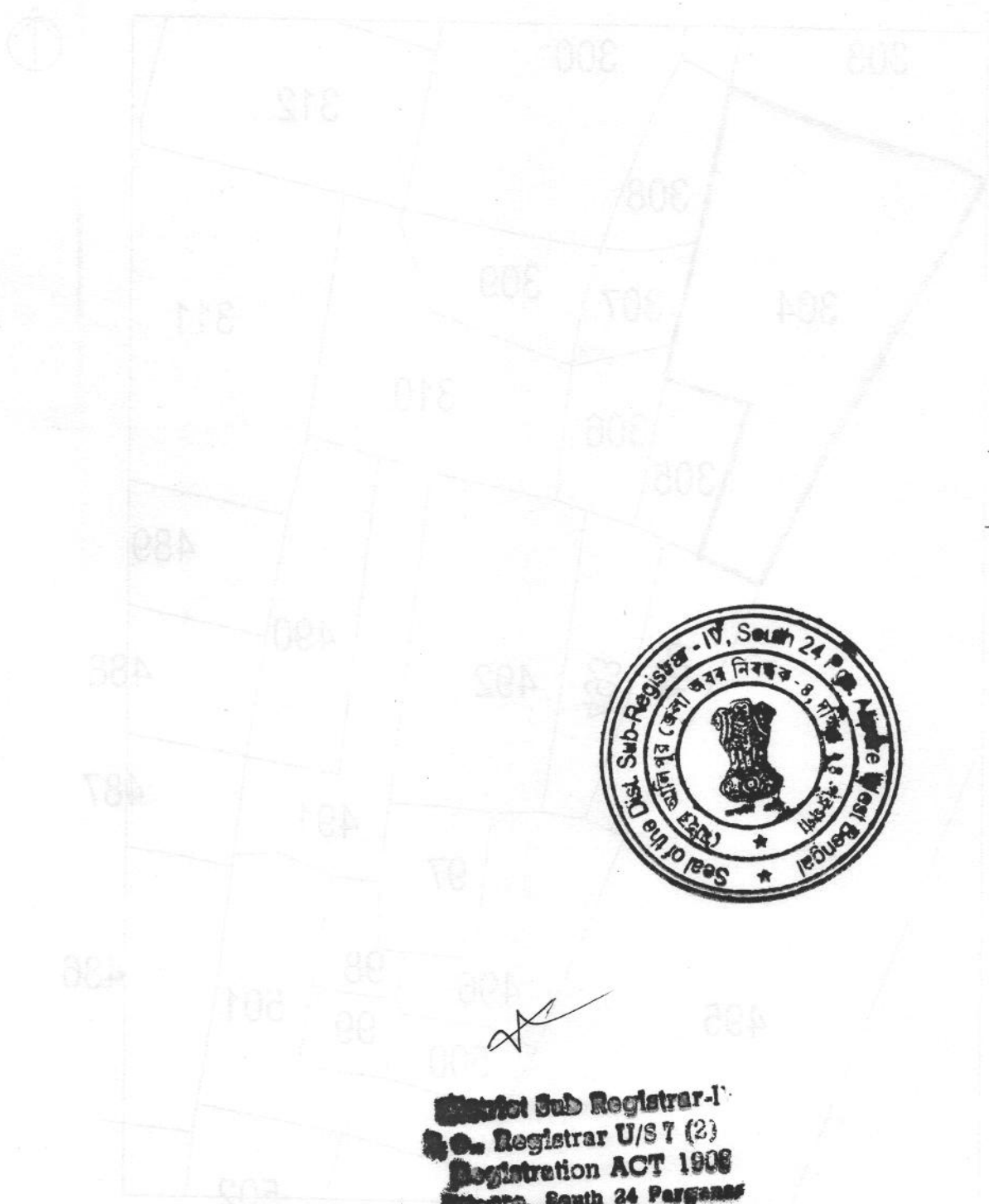
For AUNGKOR TRADLINK PVT. LTD.

G. A. Maheshwari

Director

DEED PLAN OF THE L.R. PLOT 304, MOUZA MANIKPUR, J.L. NO. 11
POLICE STATION SONARPUR, DIST. 24 PARGANAS (SOUTH)

REGISTERED AT THE REGISTER
OFFICE SONARPUR























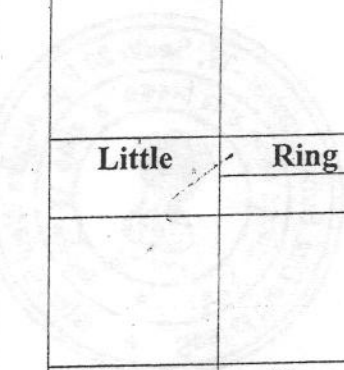
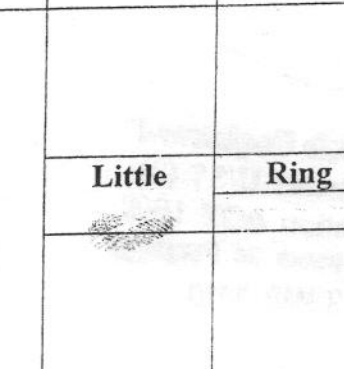


[Handwritten signature]

District Sub Registrar-I
S.O. Registrar U/S 7 (2)
Registration ACT 1908
Sonarpur, South 24 Parganas
- 3 MAR 2010

FOR RECORDS MANIKPUR P.S. LTD
11/11/2010

SPECIMEN FORM FOR TEN FINGER PRINTS

 G. D. Maheshwari	G. D. Maheshwari	 Little	 Ring	 Middle	 Fore	 Thumb	
		(Left Hand)					
		 Thumb	 Fore	 Middle	 Ring	 Little	
		(Right Hand)					
 [Signature]	[Signature]	 Little	 Ring	 Middle	 Fore	 Thumb	
		(Left Hand)					
		 Thumb	 Fore	 Middle	 Ring	 Little	
		(Right Hand)					
PHOTO		Little	Ring	Middle	Fore	Thumb	
		(Left Hand)					
		Thumb	Fore	Middle	Ring	Little	
		(Right Hand)					
PHOTO		Little	Ring	Middle	Fore	Thumb	
		(Left Hand)					
		Thumb	Fore	Middle	Ring	Little	
		(Right Hand)					



[Handwritten Signature]
District Sub Registrar-I
S.O. Registrar U/S 7 (2)
Registration ACT 1908
District, South 24 Parganas
- 3 MAR 2010



Government Of West Bengal
Office Of the D.S.R.-IV SOUTH 24-PARGANAS
District:-South 24-Parganas

Endorsement For Deed Number : I - 01581 of 2010
(Serial No. 01407 of 2010)

On 03/03/2010

Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)

Presented for registration at 18.34 hrs on :03/03/2010, at the Private residence by G.d Maheshwari ,Executant.

Admission of Execution(Under Section 58,W.B.Registration Rules,1962)

Execution is admitted on 03/03/2010 by

1. G.d Maheshwari

Director, Aungkor Tradelink Pvt Ltd, Biplabi Trailakhya Maharaj Sarani, 21, Biplabi Trailakhya Maharaj Road, KOLKATA MUNICIPAL CORPORATION, Thana:-Hare Street, District:-Kolkata, WEST BENGAL, India, Pin :-700001 .

By Profession: Others

Identified By Ujjal Surya Sarkar, son of . , Alipore Police Court, , Thana:-Alipore, District:-South 24-Parganas, WEST BENGAL, India, P.O. :- Pin :-700027 , By Caste: Hindu, By Profession: Advocate.

(Dulal Chandra Saha)
DISTRICT SUB-REGISTRAR-IV

On 04/03/2010

Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23,4 of Indian Stamp Act 1899. also under section 5 of West Bengal Land Reforms Act, 1955; Court fee stamp paid Rs.10/-

Payment of Fees:

Fee Paid in rupees under article : A(1) = 8261/- ,E = 7/- ,H = 28/- ,M(b) = 4/- on 04/03/2010

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs.-751102/-

Certified that the required stamp duty of this document is Rs.- 45076 /- and the Stamp duty paid as: Impresive Rs.- 5000/-

Deficit stamp duty

Deficit stamp duty Rs. 40076/- is paid, by the draft number 537072, Draft Date 02/03/2010, Bank Name State Bank Of India, B B Ganguly St, received on 04/03/2010



(Dulal Chandra Saha)
DISTRICT SUB-REGISTRAR-IV

04/03/2010 17:19:00

EndorsementPage 1 of 2



Government Of West Bengal
Office Of the D.S.R.-IV SOUTH 24-PARGANAS
District:-South 24-Parganas

Endorsement For Deed Number : I - 01581 of 2010
(Serial No. 01407 of 2010)

(Dulal Chandra Saha)
DISTRICT SUB-REGISTRAR-IV




(Dulal Chandra Saha)
DISTRICT SUB-REGISTRAR-IV
Endorsement Page 2 of 2

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I
CD Volume number 6
Page from 2148 to 2161
being No 01581 for the year 2010.




(Dulal Chandra Saha) 10-March-2010
DISTRICT SUB-REGISTRAR-IV
Office of the D.S.R.-IV SOUTH 24-PARGANAS
West Bengal